

Namgyal Rinpoche – Vision 2000 for the Dharma Centre of Canada
Selections from a 1995 Discourse

This discourse was given by the Venerated Namgyal Rinpoche as the 'Luung' or prelude to the Sakya Pandita Wong Kur - which he was giving as the 'entrance' to the 'Hyperspace Retreat'- which began with the Shakyamuni Buddha Wong Kur. It was followed by (the Healing Triad; the wrathful form of Manjusri – Yamantaka; the female form of Manjusri – Orange Tara; and the Great White Umbrella Mother), Wongs and other discourses. This very partial transcript is being offered to those interested in the Renewal of the Dharma Centre of Canada as an inducement to listen to the whole recording – as well as those others on the Renewal page – to assist in their deliberations. It is offered with love and respect to the Rinpoche and to the Dharma Centre by an ignorant archivist of little realisation... [We're nearly 10 years behind the Rinpoche's Aspiration!] Wesley Knapp - Sakya Namgyal - July 27 2009

Rinpoche begins the Discourse...

I'd like to start off with the Dharma Centre. The DC, as I perceive it, is to make a bridge to the Eastern Teachings and a bridge to the Western Teachings – a place where western and eastern teachings can come together. That's the Charter and despite this, that or the other, this is what people are obligated – obligated! – to fulfill – the charter. It makes a statement of purpose.

It is not a place as a vehicle for one person! It is just simply not! It is not my idea or the idea of the people that were originally founding it. We didn't think of it becoming the thing for Namgyal Rinpoche. And because it was it confused the whole purpose of the charter!

Now I'll come to the point where the difficulty is. I have had a long personal difficulty which is, to fulfill the bridge of the east and the west. That is my day by day approach. You can make your praises or criticisms about the methods but always, trying to find how in the heaven or hell do you help a western being into attainment, to realisation?

Now that's my purpose. Unfortunately I'm not like you. I'm a slow-witted being that takes a lot of time for reflective thought, trial and error. You, know all, instantly, how things are to be done! I can see glimpses in this matter and glimpses in that matter. However, I am glad to announce to you, that I have finally pulled the thing together!

I will explain more or less where the consciousness is at present, the way I see it. The Dharma centre, the bridge lies east to west, west to east. And it's also a place where the eastern teachings could be given in order to begin the bridge work. The problem is that you have your conditioning. I'll talk in terms of Transpersonal Psychology. I have participated in some writings and teachings on re-birthing etc. Right?

Now the problem is, the westerner, in general, has the mind for evaluation... just my evaluation... the possibility of resurrecting some western teachings that were of benefit to previous generations, such as the Masonry and so on. Still, blooms there - there was that possibility. But their options were - during that whole 'drug' period – people were getting something out of it.

Listen very carefully! Let me get to it, the solution. Simply which is, it's not a viable method for an entire society. And there are physical and physiological dangers therein! And no, necessarily, there was not at that time an 'ordained' philosophy. But, it had certain, methods.

So then of course, drugs was going to do it, sex was going to do it and please remember that at the third stage of re-birthing a lot of warped, sexual energy is released here, there and everywhere...

...Now this fundamentally is what's happening to every being. And the Dharma Center, being a human center, participates in this kind of number, getting a re-birthing into – and re-birthing is not into this paradise, you understand? You cannot go back to the womb - you can re-visit. Jesus said, "Lest ye be re-born again..." – how is it possible?

Nevertheless, you still have to do it. And I mean really do it; you have to really be there. You have to re-live that womb, that whole process. You are re-living it, but in little bits and pieces. And much of our work has been the little bits and pieces, dharmas here and there...

So this is the eastern and western thing. Now, the problem is - in the world, there are various... you could take up shamanism and get back to this. You could go this way or that way and society is – they're searching desperately to find this way into the 'new-dimension re-birthing'.

In my opinion – I'll tell you what the problem is. And the Tibetans have it. Vajrayana Teaching has it! They have the way to what you would call Transpersonal Experience. Mahayana, Right? Its there and it's a living tradition. And Shamanism - its there also. But you're not Tibetan and you're not Shamanist, you're not really born in these traditions which are alive and doing it!

Now, in the west... meanwhile, back at the ranch – little Suzie is all tied up...

You have to draw together the work of Hyperspace, the Cognitive Sciences, Transpersonal revelations etc, together with the Ancient Ways of Experiencing. You must overcome time and space by passing over into Hyperspace - Experience New Dimensions! To do this you need a consistent, orderly, systematic analysis of 'empty' and so on... there are definite properties to higher mind... opening time and space...

Mind is becoming 'extra-terrestrial' very rapidly and the Dharma Centre must catch up!

A total, 'Planetary' vehicle which is not east, not west, has to come into being! And I insist that you respect the ancestors and respect this tradition because it's a living tradition. Those people did it, they have gone before – you will not get anywhere without great ancestor respect! Respect the Patriarchs and respect the Matriarchs, all the generations that have gone before! Their contribution is within you now. If you don't respect the ancestors then you don't respect the foundation.

...respect traditions that have done it and respect traditions that are trying to do it. You must bring them together and therefore you will fulfill the purpose of the Dharma Centre!

Get resource people from the Cognitive Sciences, Hyperspace, Transpersonal Psychology and the Tibetan Tradition etc for the latest, 'cutting-edges' views – Manjusri's sword!

There isn't an animal on the planet that you cannot be, including the insects. You are in a vast field of consciousness – and matter is intelligent! There is no split mind/matter.

Now, all this, in a nut-shell is what you want to be on about. The problem is - How do you get there?

You must have the right motivation – Relative Bodhicitta & Absolute Bodhicitta. You want to be a Dharma Centre – you've got the ideas! Hopefully by the year 2000 we'll have in place a viable - 'This Generation' - Vehicle for Transcendence!